



it is God who has the victory

Exodus 17 8-13 NIV The Amalekites defeated.

⁸ The Amalekites came and attacked the Israelites at Rephidim. ⁹ Moses said to Joshua, 'Choose some of our men and go and light on our community.

out to fight the Amalekites. Tomorrow I will stand on top of the hill with the staff of God in my hands.' ¹⁰ So Joshua fought the Amalekites as Moses had ordered, and Moses, Aaron and Hur went to the top of the hill. ¹¹ As long as Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning. ¹² When Moses' hands grew tired, they took a stone and put it under him, and he sat on it. Aaron and Hur held his hands up - one on one side,

one on the other – so that his hands re- What can we learn from the above read-mained steady till sunset. ¹³ So Joshua ing from Exodus? overcame the Amalekite army with the sword.

Friends

We come to the end of Spark thanking God for His goodness. The 21st Birthday

St John's News

I ended the June News by saying 'The next two months will be good. We know there will be Baptisms, Confirmations, Spark in the Park and many as yet un-knowns, but not unknown to God. Let's continue to journey with Him.

And so it has proved to be! Baptisms and Confirmations have taken place and as I write Spark in the Park starts a week today. By the time you read this Spark will be over and we will be reflecting on what and students before starting new classes, we trust will have been a wonderful week and for year 6 pupils and those leaving in the Park. The last two months have been busy for the St John's family.

The Life Service Team and Congregation for you! has already said goodbye to Alex and Charles Barlow, Grace and Charlie, although their actual departure for Bristol Gareth MacBean on completing their decoincides with the end of Spark week. grees, and to Sophie who has already

Spark was one of the best ever with nearly 1000 children plus adults through our 'doors' each day. 143 volunteers from 24 Churches working together to spread salt

onto the Spark Exec, and new people at St John's looking to step up in leadership.

We must hold each others' arms up in prayer when they are ministering - we need the backing of the saints. I need the backing of the saints! We need The Aarons and

The Hurs holding up tired arms (particularly true at Spark!).

We need to acknowledge that we are completely reliant on God's power - the staff lifted up, the Cross lifted up... the Holy Spirit's power and our obedience to Him. In the next few verses God tells Moses to write the victory down and remember it. Let us celebrate all of



We must be on the look out for and train new leaders to keep God's troops well led (Have you considered GROWING LEADERS?) new Joshua's. I am thrilled that we have new younger blood coming

They leave with our grateful thanks and assurance of our love and prayers as they well as passing her driving test! begin a new chapter of their lives.

to take a Summer break!

The Confirmation Service in June was on the Brymore Venture team this sum-very special as Bishop Simon CON- mer. FIRMED Abigail Storey, Sharon, Hannah ON Sunday July 16th we officially wel-and Abigail Matthes and Terry Golding, comed little Clementine Hoy into our along with candidates from St Peters and Bishop Ridley, with God's Spirit.

The end of the Summer term means goodbyes to current classes for all our children school situations. Exciting times.. We pray have recently been in hospital.

Sophie Banks, Johanna Dan-Ikhide and

God's blessings to us over the 90 years of St John's and the 21 years of Spark and remember it is God who has the victory.

God bless, have a good Summer.

Adam Rev Adam Foot Vicar, St John's Welling

started work with a London Law firm as

As well as Spark in the Park, School Holi-The new Thursday House Group, is un- days mean Ventures, and we pray for Val derway, although like most groups, about and Ray Gompers and Jim Golding leading a Canal venture and Michelle Cronin

Church family as she was Baptised during the morning service. I say officially, because, when she can, Clementine brings her Mummy and big brother Sebastian, to the 4pm Life Service!

We continue to pray for a speedy recovsecondary school, new schools, and post ery for Linda Buffrey and Roy Harris who

So on into high Summer, when hopefully Congratulations to Charlotte O'Leary and we won't experience the searing heat Europe is having.

Until October.

Estelle Woodcock

Giving up?

CMS has a great strapline at present -"Jesus never gives up. Neither should we". CMS is all about persevering in showing God's love and sharing the good news of Jesus in difficult places and situations. The strapline got us thinking about our part in God's mission to God's world. As we return to the UK after 16 years serving in Peru we were reflecting on whether we are giving up or whether we are faithfully moving on to the next thing that God has called us to.

Reading through the Bible we can see there are clearly things that we should never give up on. Loving God and loving our neighbour (Matthew 22:37-40), doing good (See Galatians 6:9 or 2 Thessalonians 3:13), keeping our faith in Jesus - particularly in the midst of suffering and persecution - (James 1:2-4 and Matthew 24:9-13) and staying on God's path for our lives (Philippians 3:12-14, Hebrews 12:1-2).

But the Bible also gives examples of times when it is necessary to let go of a beloved group of people. Jesus himself ascended into heaven and left the disciples but he wasn't giving up on them (Acts 1) – the Holy Spirit would come and empower them to grow

the Church. Paul moved on from Churches he had planted leaving him and them in tears (Acts 20) - but he didn't give up on them. He knew they needed to grow and mature depending on God and not on him whilst God called him to a new place.

So, we are encouraged in our move that now is a time when God is calling us to something new but we certainly aren't giving up on people in Peru and neither is Jesus. In fact, it may be just what they and we all need. We hope that encourages you too as you seek to follow Jesus without giving up.

Paul Tester

then a Civil Servant

the Dept of Health. He came to the UK study Hotel

in

Jobs: Bola & Sola ('Shola') Akinrinade

Bola and Shola met in Nigeria where they were brought up, and while Bola was studying in the UK, Shola was finishing nursing college in Nigeria and qualified as a nurse and midwife. They met at Primary School and attended close Secondary Schools, and courted for 10 years before marrying in 1982 after a year of Bola studying in the UK. Shola joined Bola for what was anticipated to be a short term stay in the UK while he finished his course, but finding that she could not work as a nurse here without doing an adaptation course, she enrolled and lived at Queen Mary's Nursing Hostel.

In the middle of her course they were thrilled to be expecting their first child, so Shola left the course at that point and returned to auxiliary nursing. With a baby and with other family here, it was a tough decision on whether to return home or stay in the UK, and the UK won in the end. With 3 children, as time allowed, she joined Southwark Social Services providing parttime home care, eventually working for Crossroads Care in Catford looking after other carers. When the children were all in their teens, and urged by a colleague, she finally returned to study and started at Greenwich University 3 years full-time to train as a Psychiatric Nurse, a course gradually developed in partnership with Oxleas NHS Foundation Trust. Her first job was at Green Parks House, the mental health unit at Princess Royal University Hospital in Farnborough, then when there was space, she transferred to Oxleas House at the Memorial Hospital, Shooters Hill (a mainly psychiatric hospital) for bank shifts where she has been for the last 13 years and from which she will retire later this year.

Bola began his working life as a Primary School teacher, and

supporting that.

He used his skills and training, combined with a passion for God, to plant (was this as part of a team?) a Christ Apostolic Church (CAC) in Surrey Quays (the centre from which Welling CAC was then planted. He was Choirmaster at CAC for 10 years, balancing the hours with his paid work, became an ordained Pastor, and was appointed an Associate Pastor. He had been identified to be the next Senior Pastor, but situations on the staff team determined otherwise. He feels strongly that it's all about God. He still misses preaching, but enjoys peace of mind according to the Word of God. He still works a little as a Business Trainer at 68 but is largely retired.

Before church planting, Bola and Shola were both Ordained Pastors in the Fursque Gospel Church in North London, where Bola was also Music Director for 10 years. Shola's strengths are in hospitality, caring, prayer and the choir. Even at work, she says "People call me when they're in trouble, I see God at work everywhere. He will guide me." They have lived in Welling for 7 years, and before that were in New Cross. Kate Foot



new graduates:



Johanna Dan-Ikhide Computer Programming



Sophie Banks Law

Charlotte O'Leary Popular Music and Worship

> Gareth MacBean Palaeontology

We thank the Lord for their success





I grew up in the 80s in Malaysia and remembered my childhood being a happy and lively one partly because gether with my immediate family. My could sense I felt much better every cousins came to live with us as their time after prayers as I shared the infamily was stricken by financial com- visible burden with Him. plications. The eldest one was a I continued to read the Bible to learn Christian and she sometimes brought more about God and do my frequent back home Bible story books for my prayers through my secondary school other cousins to read. When I was years all the way to university days. I about 8 years old, I came across a joined a Chinese Christian fellowship story book about Jesus. There were group in Edgware Road when I first painted illustrations where Jesus was came to the UK in the 90s and attendstanding on a stage side by side with ed the Sunday Service held there and a scruffy looking guy whose name I was happy to worship God in a new later found out was Barabbas, in front country but subconsciously my studies of an angry crowd. And then the story gradually took priority over it, and the proceeded to tell that the people challenges of learning to become a chose to release Barrabbas over Je- young adult in a foreign land away sus and shouted "Crucify him!" when from close friends and family got the asked by the Roman governor on better of me. I started to pray less to what to do with Jesus.

I felt very sad about this story at that prayers and in Him dwindled a bit. time and it has since left a permanent This went on until after I started workimpression on me in that the innocent ing where I learned that life proceeds Son of God died in the place of a from one stage to another and God guilty man who in many ways repre- reigns supreme in every stage regardsents us. It planted a seed in a young less of one's awareness of this. It is boy of belief and gratitude for God's through God's grace that one salvation through Jesus Christ. As we achieves a material gain or a tangible grew older, my brother and myself goal in a life's season. This realisation occasionally tagged along with my helped me to see worldly successes cousins, most of whom subsequently through a refreshing perspective. I accepted Christ as Lord and Saviour, could see that this perspective could to go to Sunday School and to attend sometimes be at odds with a common worship service on Christmas days belief among many people that one and Easter Sundays. It was fun to play could go, get and achieve an ambition games with other kids and have lots of in one's own strength. I felt the main food to eat to celebrate the birth of consequence of this belief was selfbaby Jesus and the resurrection of centredness over and often at the ex-Jesus Christ. I didn't know much about pense of others in the community. I God then but the warm and joyful ex- chose not to fall into this trap and went perience of meeting and mingling with back to rely on God's holy word and friendly and happy kids and kind and had Jesus Christ as the centre of my helpful grown-ups was enough to life. I still do and I believe there will be make my day.

One hot afternoon on a Saturday I in our Lord Jesus Christ. My own prowent into my cousins' room while gress as a pilgrim in life, to borrow the three of them were sitting around a words from John Bunyan, goes on. table and having their usual bible

study session, I asked whether I could have a Bible to read and I was given a Chinese Bible. I was thrilled initially but felt a bit daunted as it looked more like a dictionary than a normal book to me. I flipped through it and felt that it was impossible to finish reading it in a short while and decided that I would not rush through it. During those days, maybe due to lack of guidance, I had a naive belief in God's prescription of advice/instruction for me on some issue with studies and with growing up by my opening the Bible at random pages and reading the passages where my eyes happened upon. Eventually I realised that it didn't work that way or rather God doesn't work that way. I began to learn to pray. I began to speak to Him and tell Him there were seven cousins living to- my worries and care of the day. I

God and at the same time the faith in

ups and downs ahead but my faith is

Missionary in Uganda

I have concentrated this article, particularly on the main field of my calling within global mission work, so if you need details of the entire trip and all the mission work I did you'll need to go to my website and read my blogs (<u>www.linzigolding.com</u>). I've been going to Uganda regularly since 2013 when I fell in love with the country



and especially its people. I knew before that trip that God was calling me to Africa long term and I've been waiting (not always patiently) to go there but God was getting me ready. He's still getting me ready. And it needs to all be in God's timing, and be His will if it's going to go right.

This was my first venture by myself, so the first time

I was flying by myself too, but throughout all of this I could see how He planned for things to happen, even my friendship with the person I'd be living with in Uganda, whom I'd only met in October of last year whilst visiting Uganda! She's also a missionary from England, called Mo.

One evening, I met a Ugandan, Silas and another missionary with a charity (Bucence Children's Centre) in the bush. Mo was there to

fix their computer. It was an unexpected but God-ordained connection that would be key to my future in Uganda.

At Bucence Children's Centre, I learned of the tragic pasts of each child, yet they had become a family and knew they were loved and safe. Even during Covid lockdowns, staff stayed to look after them. I played games and did art activities with the children. I felt a connection with this area and its possibilities.

Silas took me to Bucence so I could visit the local primary school (not part of the charity).

The school had lost pupils due to poor education. At the school, I met the welcoming Headteacher and observed the English class. The children had no resources, and only four had access to television. Excitedly, I borrowed textbooks and Schemes of Work until midnight to convert them to PDFs, discovering the school couldn't teach the entire curriculum due to lack of books. They invited me to teach some English lessons from their Curriculum.

I enjoyed being back in the classroom and loved being called 'Teacher Linzi'. Teaching about television and radio without any



dren's response and growth.

For my final lesson, the Headteacher watched as I played a game with pictures I'd drawn to help understand similarities. Missing lessons could mean missing key vocabulary, making future lessons more difficult.

Teaching those kids was a joy. A couple of boys who weren't used to doing well were all smiles when they did. They grew more confident over just a few days.

In Uganda, teachers lack intervention classes or teaching assistants. Strugglers fall behind and repeat the year without discernible reason. The teachers are passionate but helpless to move the class forward when some struggle. Textbooks don't differentiate for ability. I feel that part of my calling is to teach 'booster' English les-

sons to help students with learning difficulties.

Mo was taking photos and videos for a promotional video to help me get sponsors for my mission work in Uganda. It will show potential sponsors what I'll be doing there.

During my time in Uganda I linked Bucence Primary School with a school in the UK. A UK teacher friend felt that her school should send letters and books to the children. This was a massive encouragement to me in my calling to be there. The doors are swinging wide open!

I will return to Uganda briefly



props was challenging, so I

had to rely on my chalkboard drawing and imagination. My example of a 'knob' made

them laugh as I spoke loudly

while turning it up and whis-

pered while turning it downthey jumped! They did great

during independent activities,

but I found it hard not to help

them. This experience boosted

my confidence, and I was ex-

For my next lesson, the P2

Headteacher watched. They

were impressed by the chil-

teacher

and

cited to teach again.

English

when the team from church goes in October to have the children at Bucence Primary School write their responses, and bring them back with me.

My two months in Uganda ended, yet it feels as though a brand new chapter of my life has just begun. I'm eagerly anticipating longterm mission work in Uganda - I can't wait to see what comes next! To be continued... Linzi Golding

